

**OLD LEGAL DESCRIPTIONS**

LOTS 1, 2, 3 AND 4 OF THAT CERTAIN SURVEY RECORDED JULY 11, 1995, IN BOOK 21 OF SURVEYS, PAGE 63, UNDER AUDITOR'S FILE NO. 583026, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON.

**NEW LEGAL DESCRIPTIONS**

LOT 1

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE N 88°53'58" W ALONG THE NORTH LINE THEREOF 1342.35 FEET TO THE POINT OF BEGINNING; THENCE S 00°06'49" W 2636.93 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; EXCEPT THE SOUTH 11.00 FEET OF SAID SUBDIVISION; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

LOT 2

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE S 00°48'59" W ALONG THE EAST LINE THEREOF 1316.62 FEET TO THE POINT OF BEGINNING; THENCE N 88°46'41" W 2621.24 FEET MORE OR LESS TO THE WEST LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; TOGETHER WITH THE SOUTH 11.00 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 9; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

LOT 3

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE S 00°48'59" W ALONG THE EAST LINE THEREOF 1316.62 FEET TO THE POINT OF BEGINNING; THENCE N 88°46'41" W 2621.24 FEET MORE OR LESS TO THE WEST LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

LOT 4

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION, THE SOUTH LINE THEREOF HAVING A BEARING OF N 89°00'14" W; THENCE N 45°34'18" E 3724.56 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID SUBDIVISION, SAID POINT BEING WESTERLY AND 5.16 FEET DISTANT FROM THE NORTHEAST CORNER THEREOF AND THE TERMINUS OF THIS DESCRIBED LINE; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

LOT 5

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION, THE SOUTH LINE THEREOF HAVING A BEARING OF N 89°00'14" W; THENCE N 45°34'18" E 3724.56 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID SUBDIVISION, SAID POINT BEING WESTERLY AND 5.16 FEET DISTANT FROM THE NORTHEAST CORNER THEREOF AND THE TERMINUS OF THIS DESCRIBED LINE; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

**NEW LEGAL DESCRIPTIONS, CONTINUED**

LOT 6

THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN; EXCEPT THE RESERVOIR SITE IN THE NORTH HALF OF THE NORTHWEST QUARTER FOR THE CITY OF ROSLYN; AND EXCEPT THAT PORTION LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE N88°54'03" W ALONG THE NORTH LINE THEREOF 42.00 FEET TO THE POINT OF BEGINNING; THENCE S 00°41'14" W 2631.24 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

LOT 7

THAT PORTION OF THE NORTH HALF OF SECTION 9, TOWNSHIP 20 NORTH, RANGE 14 EAST, WILLAMETTE MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST SECTION CORNER OF SAID SUBDIVISION; THENCE N 88°53'58" W ALONG THE NORTH LINE OF THE NORTHEAST QUARTER 1342.35 FEET TO THE POINT OF BEGINNING; THENCE S 00°06'49" W 2636.93 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; EXCEPT THE SOUTH 11.00 FEET OF THE NORTHEAST QUARTER OF SAID SECTION 9; AN EXCEPT THAT PORTION OF THE NORTHWEST QUARTER OF SAID SECTION 9 LYING WEST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SUBDIVISION; THENCE N88°54'03" W ALONG THE NORTH LINE THEREOF 42.00 FEET TO THE POINT OF BEGINNING; THENCE S 00°41'14" W 2631.24 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SUBDIVISION AND THE TERMINUS OF THIS DESCRIBED LINE; SITUATE IN THE COUNTY OF KITTITAS AND STATE OF WASHINGTON.

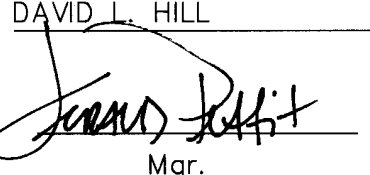
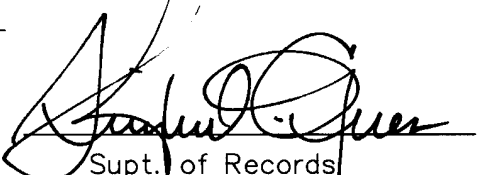
**SEGREGATION NOTE**

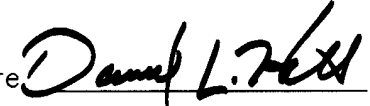
THESE SEGREGATIONS ARE PREPARED IN CONFORMANCE WITH THE PROVISIONS OF KITTITAS COUNTY SUBDIVISION CODE, SECTION 16.08.015.

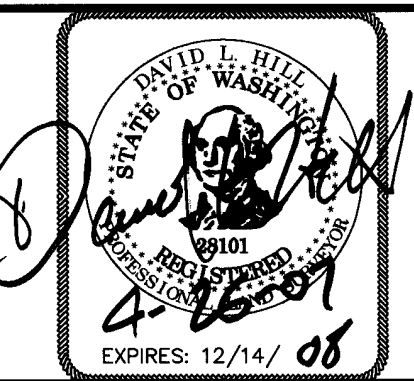
**SUBJECT TO**

1. WATER EASEMENT, REC. NO. 29108, SHOWN HEREON.
2. ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE EASEMENT, REC. NO. 264899, NOT SHOWN HEREON - EASEMENT LOCATED OVER AS-CONSTRUCTED FACILITIES.
3. 60 FOOT WIDE EASEMENT FOR ROADWAY PURPOSES, REC. NO. 440677, NOT SHOWN HEREON - EASEMENT LOCATED OVER ROADWAYS IN THE SE 1/4, SE 1/4 SEC. 9.
4. ROADWAY USE AGREEMENT AND EASEMENT, REC. NO. 569064, SHOWN HEREON.
5. ROADWAY EASEMENT, REC. NO. 199610110017, SHOWN HEREON.
6. WATER EASEMENT, REC. NO. 199809170017, SHOWN HEREON.
7. ROADWAY EASEMENT, REC. NO. 200004190022, SHOWN HEREON.
8. POSSIBLE UNRECORDED EASEMENTS FOR IRRIGATION DITCHES AND OTHER FACILITIES RELATING TO THE TRANSPORT OF WATER AS DISCLOSED BY INSTRUMENT RECORDED UNDER VOLUME 2 OF WATER RIGHTS, PAGE 400.


**SEC. 9, T. 20 N., R. 14 E., W.M.**

RECORDER'S CERTIFICATE  
 Filed for record this 30 day of April 2007 at 11:51AM in book 34 of Surveys page 23 at the request of DAVID L. HILL  
 Mgr.  
 Supt. of Records

SURVEYOR'S CERTIFICATE  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PLUM CREEK TIMBER CO. in APR, 2007  
 Signature  Certificate No. 28101



**K.C.C. 16.08.015**  
**ADMINISTRATIVE**  
**SEGREGATIONS**  
**FOR**  
**PLUM CREEK TIMBER CO.**

 CONCEPT ENGINEERING, INC. 455 Rainier Boulevard North Issaquah, Washington 98027 (425) 392-8055 FAX (425) 392-0108 <small>Copyright © 2007 Concept Engineering, Inc. All rights reserved.</small>		
DWN. BY DBM	DATE 4/10/07	JOB NO. 27011
CHKD. BY <i>DLH</i>	SCALE 1" = 500'	SHEET 1 OF 2

STANDARD U.S.F.S. ALUMINUM MONUMENT  
36" CEDAR N74°W 17.4'  
32" FIR S23°E 26.0'  
54" CEDAR N36°E 42.9'  
STEEL POST EAST 4.0'

STANDARD U.S.F.S. ALUMINUM MONUMENT  
15" FIR WEST 40.0'  
17" FIR STUMP N86°E 14.5'  
16" FIR S53°E 17.5'

CONCRETE MONUMENT WITH BRASS CAP  
14" FIR STUMP N35°W 7.1'  
6" CEDAR N30°E 8.1'  
STEEL POST SOUTH 2.0'

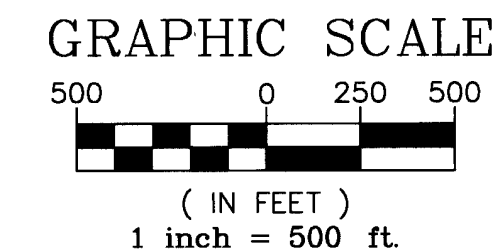
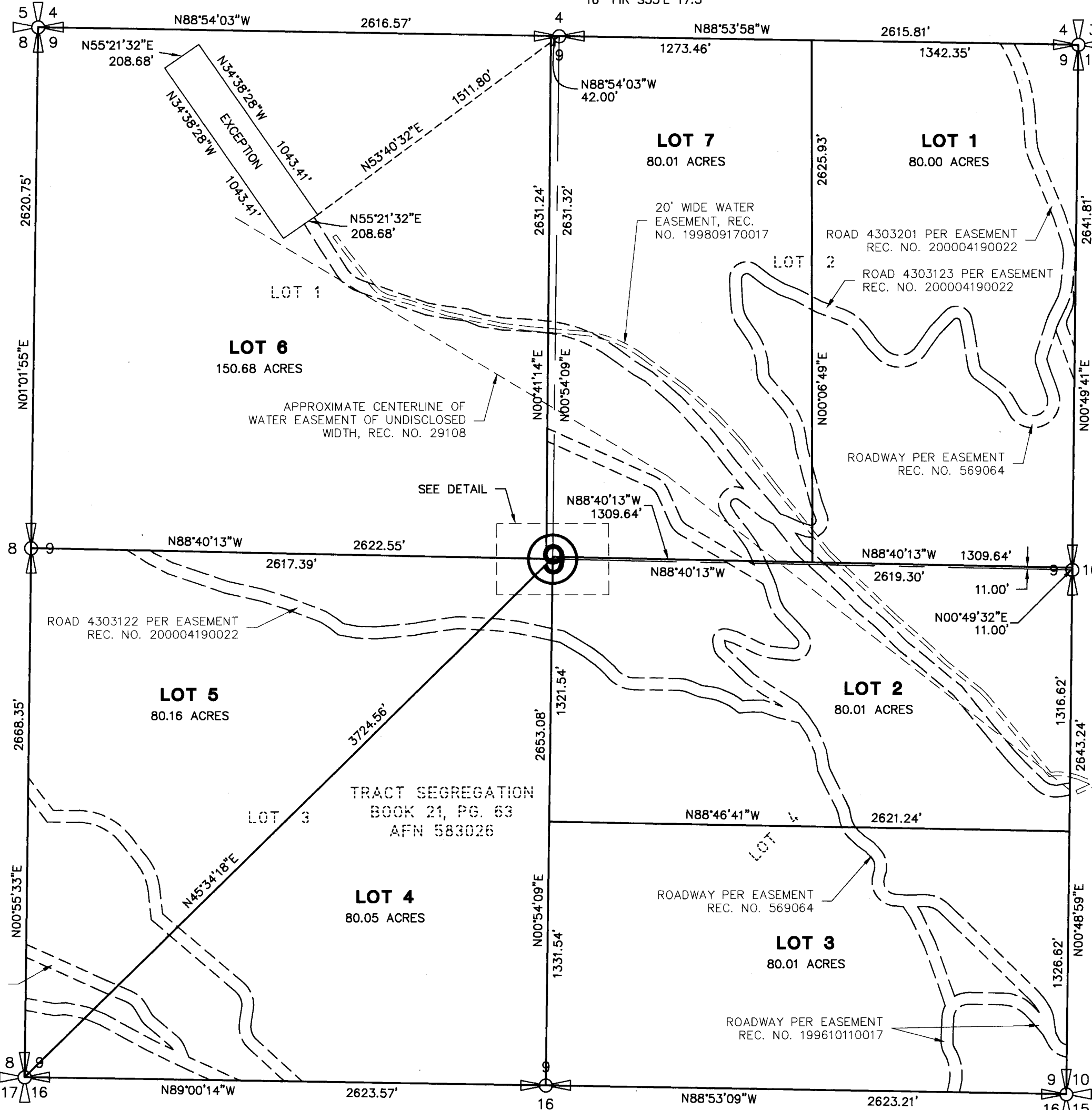
STANDARD U.S.F.S. ALUMINUM MONUMENT  
10" PINE N01°W 19.4'  
12" HEM. N63°E 32.2'  
18" STUMP S22°W 11.6'

STANDARD D.N.R. CONCRETE MONUMENT WITH BRASS CAP  
6" FIR N50°W 22.9'  
10" FIR N19°E 26.7'  
STEEL POST EAST 0.4'

STANDARD D.N.R. CONCRETE MONUMENT WITH BRASS CAP  
9" FIR N29°W 19.5'  
15" FIR S79°W 20.3'  
11" FIR S30°E 26.9'  
10" FIR N38°E 17.9'

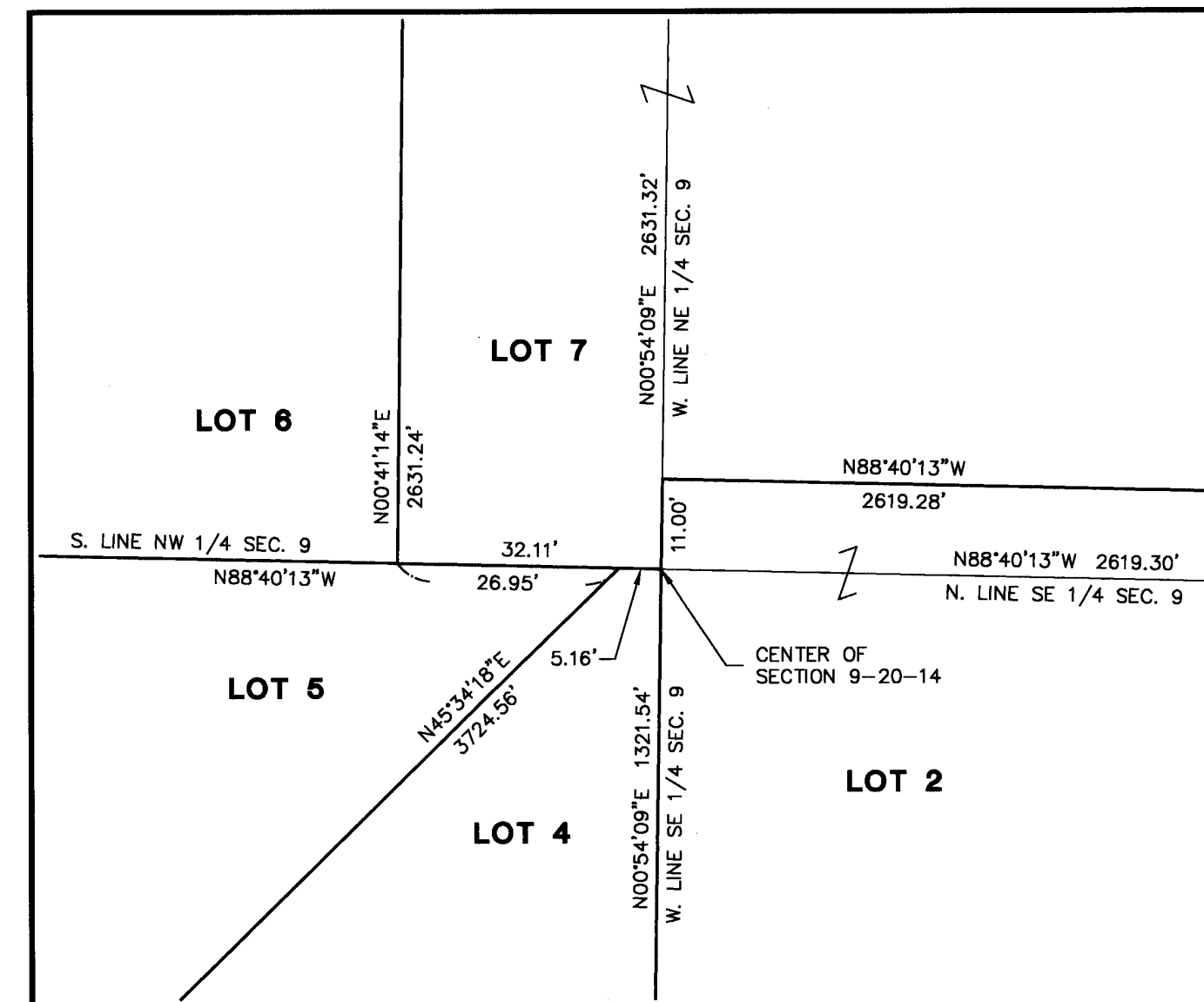
STANDARD D.N.R. CONCRETE MONUMENT WITH BRASS CAP  
6" FIR N04°W 3.1'  
20" FIR N76°W 21.2'  
11" FIR S13°E 14.5'  
7" FIR N70°W 12.2'

STANDARD D.N.R. CONCRETE MONUMENT WITH BRASS CAP  
9" FIR S63°E 9.8'  
18" FIR S88°E 3.3'  
12" FIR S10°E 8.1'  
16" FIR N34°E 10.5'  
STEEL POST S85°E 5.1'



**MERIDIAN**

LAMBERT GRID NORTH WASHINGTON STATE COORDINATE SYSTEM OF NAD 1983/91 - SOUTH ZONE PER RECORD OF SURVEY, BOOK 21, PAGE 63, RECORDS OF KITTITAS COUNTY, WASHINGTON.

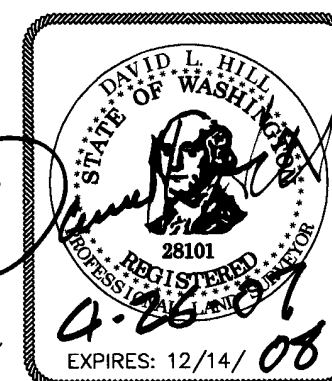


**DETAIL**  
SCALE: 1" = 20'

**SEC. 9, T. 20 N, R. 14 E, W.M.**

**NOTE:**  
SECTION BREAKDOWN AND UNDERLYING BOUNDARY GEOMETRY OBTAINED FROM TRACT SEGREGATION RECORD OF SURVEY RECORDED IN BOOK 21 OF SURVEYS, PAGE 63 UNDER KITTITAS COUNTY FILE NO. 583026

200704300039  
VOL. 34 of SURVEYS  
Page 24 4-30-07  
*David Pettit*



**K.C.C. 16.08.015**  
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DWN. BY DBM	DATE 4/10/07	JOB NO. 27011
CHKD. BY <i>D.H.</i>	SCALE 1" = 500'	SHEET 2 OF 2